| DIGITAL VISUAL LIBRARY IMAGE INFORMATION (The information supplied about each image listed below will be entered into an image database program. This information will provide the enuser of these images with the basic details about the images. Please provide individual forms for each photo submitted.) | | | | | | | LAB USE ONLY | | |
|--|--|--|---|--|---|---|--|--|--|
| (ER 25-1-91) | | | | | | | | | |
| IMAGE DESCRIPTION | | | | | | | | | |
| 1. SUBJECT TITLE/EVENT/PROJECT NAME | | | | | | AREA(S) | 2. MAJOR CATEGORY/MISSION AREA(S) Civil Construction | | |
| 3. PHOTO, VIDEO OR GRAPHIC CAPTION/GENERAL INFORMATION | | | | | | Flood (Naviga Hydrop Safety Recrea | Fish and Wildlife Flood Control Navigation Hydropower Safety Recreation Environmental | | |
| 4. LOCATION WHERE PHOTO, VIDEO TAKEN OR GRAPHIC CREATED (Include state, territory, country) | | | | 5a. PHOTOGRAPHER/GRAPHIC DESIGNER NAME (If known) 5b. LAST 4 DIGITS OF SSN: | | Emerge History Resear People Military | Emergency Response History Research and Development People Military Construction Hazardous/Toxic Waste Military Housing Installations Water Supply Other | | |
| 6. ORIGINAL PHOTO, VIDEO STORAGE LOCATION OFFICE SYMBOL 7. DATE OF PHOTO/GRAPHI (If known) | | | | 8. LOCAL FILE REFERENCE (Image/File number) | | Installa Water | | | |
| 9. SUBJECT/KEYWORD FOR GLOBAL SEARCHES (Check all that apply) | | | | | | | | | |
| air force army barge barracks beach boat/boating camping canal ceremony channel chemical civilian (people) dam dike | dock dredging employee emergency operations endangered species erosion fish fishing flooding harbor hiking historical housing hurricanes | | irrigation jetty lake/reservoir levee lighthouse lock military (people) model ordnance/munition park powerhouse ranger river scenic | | survey trail visitor visitor water water wetlan | stream survey boat trail visitor visitor center water quality water sports wetland wildlife | | | |
| UPDATE (Previous Number): | | | | | | | | | |
| | | | | | | | | | |
| 12. CONTACT NAME (Person completing this form) 13. OFFICE SYMBOL | | | | | | | 5. DATE | | |
| LAB USE ONLY | | | | | | | | | |
| 16. FILE NO. 17. DISK NO. 18. DATE | | | | | | | | | |